

**ADVERTISEMENT FOR BIDS**

Subject to conditions prescribed by the University of California, Irvine, sealed bids for a Lump-Sum Contract are invited for the following project:

**CRII 2013/2015 STAIRS & CAMPUS BRIDGES, SOCIAL SCIENCE PLAZA**  
**PROJECT NO.: 5110191 CONTRACT NO.: 9931490**

**ESTIMATED CONSTRUCTION COST:** **\$389,824.00**  
**LICENSE CLASS REQUIRED:** **C33 and SSPC Certification**  
**PROJECT DURATION:** **NINETY (90) CALENDAR DAYS**  
**GENERAL DESCRIPTION OF WORK:**

**Removal and recoating of paint on (6) existing stairs and (4) pedestrian bridges at Social Science Plaza. All bidders are required to have Society for Protective Coatings (SSPC) certification.**

**For more project information please see our BID BOARD at [www.fm.uci.edu](http://www.fm.uci.edu)**

**PROCEDURES:** Bidders may obtain bid documents beginning on **Wednesday, July 5, 2017 at 2:00p.m.**, at C2 Imaging, 3180 Pullman Street, Costa Mesa, CA 92626. Contact: Andres Valle, Planwell Manager at [planwell@c2-imaging.com](mailto:planwell@c2-imaging.com) or (866) 522-8475. Bid documents will be available Monday through Friday, 7:00 A.M. to 7:00 P.M. **Option 1:** View from C2 Imaging' Planwell site by following these directions: Access the site by going to Internet Explorer to connect to [https://order.planwell.com/PWELL\\_Main.asp?mem=1027](https://order.planwell.com/PWELL_Main.asp?mem=1027) Click on Public Planroom, then search in the Find Field by "UCI Facilities, then select, Project Name and Project Number. **Option 2:** Purchase CD (Compact Disc). **Option 3:** Download file paper or bid documents either by emailing or calling C2 Imaging.

**BIDDER QUALIFICATIONS:** The successful Contractor will be required to have the following California contractor's license (s): active at the time of submission of the Bid:

**PAINTING AND DECORATING CONTRACTOR "C33" and Society for Protective Coatings (SSPC) certification.**

The Contractor shall provide a minimum of 3 references for projects comparable in scope and size to this Project which your firm successfully completed in the State of California during the past 3 years. If you were a Subcontractor, your portion of the work must satisfy this project's qualifications. The University will conduct extensive reference checks; any bidder who does not meet all the requirements in the specifications will be eliminated.

**MANDATORY PRE-BID CONFERENCE:** The Pre-Bid Conference and Job Walk will be conducted on **Thursday, July 6, 2017 at 10:00 AM** at the UCI Facilities Management, Conference Room 122, 19172 Jamboree Road, Irvine, CA 92697-5444. Contractors arriving after **10:00 AM** will not be eligible to participate in the bid process as a General Contractor. Only bidders who participate in both the pre-bid conference and the job walk in their entirety will be allowed to bid on the Project as General Contractors. For directions consult the following link: <http://www.fm.uci.edu/directions.html>.

**BID SUBMITTAL REQUIREMENTS:** Sealed Bids shall be submitted to UCI, Facilities Management, Contract Services Office, Room 144 by **3:00 PM** on **Thursday, July 20, 2017**.

The successful Contractor and its Subcontractors shall be required to follow the nondiscrimination requirements set for in the Bidding Documents and to pay prevailing wage rates at location of work.

Every effort will be made to ensure that all persons have equal access to contracts and other business opportunities with the University within the limits imposed by law or University policy. Each Bidder may be required to show evidence of its equal employment opportunity policy. The successful Bidder and its

subcontractors will be required to follow the nondiscrimination requirements set forth in the Bidding Documents and to pay prevailing wage at the location of the work.

The work described in the contract is a public work subject to section 1771 of the California Labor Code. For further information contact **Tommy Malek**, Contracts Analyst at **(949) 824-4866**.

No contractor or subcontractor may be listed on a Bid for this project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded any portion of this project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

The successful Bidder shall pay all person providing services and/or any labor on site, including any University location, no less than the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) and shall comply with all applicable federal, state and local working condition requirements.

Smoking will not be permitted on UC Irvine premises; including its outdoor areas as of January 1, 2014. For more information please refer to: [chancellor.uci.edu/smoke-free/](http://chancellor.uci.edu/smoke-free/)

CRII 2013/ 2015 SOCIAL SCIENCE STAIRS & CAMPUS BRIDGES, SOCIAL SCIENCE PLAZA

(5110191/ 9931490)

SCOPE OF WORK: REMOVAL AND RECOATING OF PAINT ON (6) EXT. STAIRS AND (4) PEDESTRIAN BRIDGES AT SOCIAL SCIENCES PLAZA.

**CONTRACTOR PRE-BID CONFERENCE AND JOB WALK**

PROJECT NAME: CRII 2013/ 2015 SOCIAL SCIENCE STAIRS & CAMPUS BRIDGES,  
SOCIAL SCIENCE PLAZA

TODAY'S DATE/TIME: 10:00 am THURSDAY, JULY 6, 2017

PROJECT NO.: 5110191

CONTRACT NUMBER: 9931490

LOCATION: FACILITIES MANAGEMENT, CONFERENCE ROOM 122

COMPANY NAME	ADDRESS, PHONE #, FAX #, E-MAIL ADDRESS	CONTACT PERSON	JOB WALK (UCI Use Only)	
NATIONAL COATING # LINING CO.	Address: 26713 MADISON AVE. City, State, Zip: MURRIETTA, CA 92562 E-mail: GABRIEL@NC-LC.COM	Cell: 951-830-3102 Phone: FAX: 951-471-7779	GABRIEL TORRES	J
MURPHY INDUSTRIAL CO 2704 E	Address: 2704 CUMBERY AVE City, State, Zip: SIGNAL HILL, CA E-mail: MARK@MURPH.CO	Cell: 862 824 2768 Phone: 862 427 7720 FAX: 862 427 6751	MARK JACKSON	J
Techno COATINGS	Address: 1391 S. ALLEC STREET City, State, Zip: ANAHEIM CA 92805 E-mail: nick@technocoatings.com	Cell: 714-412-2009 Phone: 714-635-1130 FAX: 714-635-6357	Nick Cichirillo	J
Wilson & Hypton	Address: 7524 W. MABEL ST. City, State, Zip: ANAHEIM E-mail: D MCCAIN & WILSON HYPTON.COM	Cell: 714 863 9917 Phone: FAX:	Revin McCann	J
Cor-Ray Painting. Co.	Address: 10114 Shoemaker Ave. City, State, Zip: Santa Fe Springs CA 90670 E-mail: JTracy@corraypainting.com	Cell: 562-412-1354 Phone: 562-906-9770 FAX: None	David Tracy	J
DC 36 PAINTERS UNION	Address: 1155 CORPORATE CENTER DR City, State, Zip: MONTELEAY PARK CA 91754 E-mail: DON.MCCAIN@DC36.ORG	Cell: 323) 236-8918 Phone: FAX: 426-296-8076	DON MCCAIN	J



# Techno Coatings

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**NICK CICHIRILLO**  
BUSINESS DEVELOPMENT MANAGER  
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NEVADA LIC. NO. 12689

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# MURPHY

**INDUSTRIAL COATINGS, INC.**  
an employee owned company

## MARK JACKSON

Project Manager  
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**SAFETY PRIDE INTEGRITY**



## Gabriel Torres

Superintendent

NACE Certified Coatings  
Inspector #58192, QA/QC Officer

951-471-3388

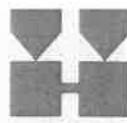
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Kevin McCann

## WILSON & HAMPTON

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## PAINTERS & ALLIED TRADES DISTRICT COUNCIL 36

PAINTERS DRYWALL FINISHERS GLAZIERS  
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## Don McClain

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## Jon Goutagny

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