

**ADVERTISEMENT FOR BIDS**

Subject to conditions prescribed by the University of California, Irvine, sealed bids for a Lump-Sum Contract are invited for the following project:

**CONVERT COOLING TOWERS TO RECLAIMED WATER, CENTRAL PLANT  
PROJECT NO.: 5110012 CONTRACT NO.: 9945840**

**ESTIMATED CONSTRUCTION COST:** **\$630,000.00**  
**LICENSE CLASS REQUIRED:** **A OR B**  
**PROJECT DURATION:** **ONE-HUNDRED FIFTY (150) CALENDAR DAYS**  
**GENERAL DESCRIPTION OF WORK:**

The University of California, Irvine is converting its Central Plant cooling towers to reclaimed water usage. This project will convert 8 Central Plant cooling towers from potable water to reclaimed water. Scope of work includes mechanical installation of industrial piping, valves, and fittings; electrical installation of power and control conduit; and installation of control panels, control devices and instruments. Sequencing of work must maintain cooling tower operation during the duration of work.

For more project information please see our BID BOARD at [www.fm.uci.edu](http://www.fm.uci.edu)

**PROCEDURES:** Bidders may obtain bid documents beginning on **Tuesday, August 1, 2017 at 3:00 p.m.**, at **C2 Imaging**, 3180 Pullman Street, Costa Mesa, CA 92626. Contact: Andres Valle, Planwell Manager at [planwell@c2-imaging.com](mailto:planwell@c2-imaging.com) or (866) 522-8475. Bid documents will be available Monday through Friday, 7:00 A.M. to 7:00 P.M. **Option 1:** View from C2 Imaging' Planwell site by following these directions: Access the site by going to Internet Explorer to connect to [https://order.planwell.com/PWELL\\_Main.asp?mem=1027](https://order.planwell.com/PWELL_Main.asp?mem=1027) Click on Public Planroom, then search in the Find Field by "UCI Facilities, then select, Project Name and Project Number. **Option 2:** Purchase CD (Compact Disc). **Option 3:** Download file paper or bid documents either by emailing or calling C2 Imaging.

**BIDDER QUALIFICATIONS:** The successful Contractor will be required to have the following California contractor's license (s): active at the time of submission of the Bid:

**GENERAL ENGINEERING CONTRACTOR "A"**

**OR**

**GENERAL BUILDING CONTRACTOR "B"**

The Contractor shall provide a minimum of 3 references for projects comparable in scope and size to this Project which your firm successfully completed in the State of California during the past 10 years. If you were a contractor, your portion of the work must satisfy this project's qualifications. The University will conduct extensive reference checks; any bidder who does not meet all the requirements in the specifications will be eliminated.

**MANDATORY PRE-BID CONFERENCE:** The Pre-Bid Conference and Job Walk will be conducted on **Wednesday, August 2, 2017 at 10:30 AM** at the UCI Facilities Management, Conference Room 122, 19172 Jamboree Road, Irvine, CA 92697-5444. Contractors arriving after **10:30 AM** will not be eligible to participate in the bid process as a General Contractor. Only bidders who participate in both the pre-bid conference and the job walk in their entirety will be allowed to bid on the Project as General Contractors. For directions consult the following link: <http://www.fm.uci.edu/directions.html>.

**BID SUBMITTAL REQUIREMENTS:** Sealed Bids shall be submitted to UCI, Facilities Management, Contract Services Office, Room 144 by **2:00 PM** on **Tuesday, August 22, 2017**.

The successful Contractor and its Subcontractors shall be required to follow the nondiscrimination requirements set forth in the Bidding Documents and to pay prevailing wage rates at location of work.

Every effort will be made to ensure that all persons have equal access to contracts and other business opportunities with the University within the limits imposed by law or University policy. Each Bidder may be required to show evidence of its equal employment opportunity policy. The successful Bidder and its subcontractors will be required to follow the nondiscrimination requirements set forth in the Bidding Documents and to pay prevailing wage at the location of the work.

The work described in the contract is a public work subject to section 1771 of the California Labor Code. For further information contact **Shaquenta Gaines**, Contracts Administrator at **(949) 824-7304**.

No contractor or subcontractor may be listed on a Bid for this project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].

No contractor or subcontractor may be awarded any portion of this project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

The successful Bidder shall pay all person providing services and/or any labor on site, including any University location, no less than the UC Fair Wage (defined as \$13 per hour as of 10/1/15, \$14 per hour as of 10/1/16, and \$15 per hour as of 10/1/17) and shall comply with all applicable federal, state and local working condition requirements.

Smoking will not be permitted on UC Irvine premises; including its outdoor areas as of January 1, 2014. For more information please refer to: [chancellor.uci.edu/smoke-free/](http://chancellor.uci.edu/smoke-free/)

The Regents of the University of California  
University of California, Irvine  
July 21, 2017

**CONTRACTOR PRE-BID CONFERENCE AND JOB WALK**

PROJECT NAME: CONVERT COOLING TOWERS TO RECLAIMED WATER, CP

TODAY'S DATE/TIME: 10:30 AM WEDNESDAY, AUGUST 2, 2017

PROJECT NO.: 5110012

CONTRACT NUMBER: 9945840

LOCATION: FACILITIES MANAGEMENT, CONFERENCE ROOM 122

COMPANY NAME	ADDRESS, PHONE #, FAX #, E-MAIL ADDRESS			CONTACT PERSON	JOB WALK (UCI Use Only)
PACIFIC HYDROTECH	Address: 314 E 3rd ST	Cell: 951-830-9826	Jo Baltazar	T.M.	
	City, State, Zip: BERKELEY, CA	Phone: 951-943-8803			
	E-mail: ESTIMATING@pachydro.com	FAX: 951-943-1093			
C. A. Air	Address: 1714 Lindbergh Ct	Cell: (909) 596-2944	Mohammed Alkhuber	T.M.	
	City, State, Zip: La Verne CA 91750	Phone: (909) 596-7077			
	E-mail: malkhuber@caair.net	FAX: (909) 596-6657			
PPC Mech.	Address: 5950 Lakeshore Dr	Cell: 714-414-7371	Bill Collins	T.M.	
	City, State, Zip: Cypress Ca 90630	Phone: 714-952-2001			
	E-mail: Bill@1PPC.com	FAX: 714-995-0352			
PPC	Address: 5950 LAKE SHORE DR	Cell: 714 213 0514	BOB MAY	T.M.	
	City, State, Zip: CYPRESS, CA 90630	Phone: 714 821 0490			
	E-mail: bob@1ppc.com	FAX: 714 821 3639			
AMERICAN A COOLING C TOWER T	Address: 3130 W. HARVARD	Cell: 714 512 9295	ERIK JOHNSON	T.M.	
	City, State, Zip: SANTA ANA, CA 92704	Phone: 714 898 2436			
	E-mail: Kearsing@AmericanCoolingTower.com	FAX: 714 897 6689			
AMTEK CONSTRUCTION	Address: 12409 SLAVSON AVE.	Cell: (626) 833-5551	MIKE PETTY	T.M.	
	City, State, Zip: WHITTIER CA. 90606	Phone: 562-696-7111			
	E-mail: MIKE@AMTEKCONSTRUCTION.COM	FAX: 562-696-7022			

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COMPANY NAME	ADDRESS, PHONE #, FAX #, E-MAIL ADDRESS			CONTACT PERSON	JOB WALK (UCI Use Only)
MURRAY COMPANY	Address: <u>18414 S. SANTA FE AVE</u>	Cell: <u>310 291 9564</u>	JIM	T.M.	
	City, State, Zip: <u>RANCHO DOMINGUEZ, CA</u>	Phone: <u>310 637 1500</u>	HORAN		
	E-mail: <u>JHORAN@MURRAYCOMPANY.COM</u>	FAX:			
	Address:	Cell:			
	City, State, Zip:	Phone:			
	E-mail:	FAX:			
	Address:	Cell:			
	City, State, Zip:	Phone:			
	E-mail:	FAX:			
	Address:	Cell:			
	City, State, Zip:	Phone:			
	E-mail:	FAX:			
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*Los Angeles*  
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**MOHAMMAD K. ALKHUDER**  
VICE PRESIDENT/PROJECT MANAGER  
malkhuder@laair.net

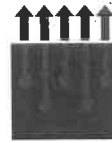
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**AMTEK CONSTRUCTION**

12409 SLAUSON AVENUE, SUITE I, WHITTIER, CA 90606  
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**Mike Petty**  
ESTIMATOR / PROJECT MANAGER

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